

**UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF WESTERN PENNSYLVANIA  
CONCILIATION CONFERENCE MINUTES**

**Conciliation Conference:**

Debtor: PHILIP D. & MARGARET H. LONG  
Case Number: 16-22408-JAD Chapter: 13  
Date / Time / Room: THURSDAY, MARCH 16, 2017 09:00 AM 3251 US STEEL  
Hearing Officer: CHAPTER 13 TRUSTEE

FILED  
3/17/17 9:51 am  
CLERK  
U.S. BANKRUPTCY  
COURT - WDPA

**Matter:**

#8 - Continued Confirmation of Plan Dated 6/30/16 NFC  
R / M #: 8 / 0

**Appearances:**

Debtor: *Marcus*  
Trustee: Winnecour / Bedford / Pail / Katz  
Creditor:

**Proceedings:**

Outcome:

1. \_\_\_\_\_ Case Converted to Chapter 7
2. \_\_\_\_\_ Case Converted to Chapter 11
3. \_\_\_\_\_ Case Dismissed without Prejudice
4. \_\_\_\_\_ Case Dismissed with Prejudice
5. \_\_\_\_\_ Debtor is to inform Court within \_\_\_\_\_ days their preference to Convert or Dismiss
6. \_\_\_\_\_ The plan payment/term is increased/extended to \_\_\_\_\_ effective \_\_\_\_\_
7. ☒ Plan/Motion continued to 6/29/17 at 9:30 AM
8. \_\_\_\_\_ An Amended Plan is to be served on all creditors and certificate of service filed by \_\_\_\_\_  
Objections are due on or before \_\_\_\_\_  
A hearing on the Amended Plan is set for \_\_\_\_\_ at \_\_\_\_\_
9. \_\_\_\_\_ Contested Hearing: \_\_\_\_\_ at \_\_\_\_\_
10. \_\_\_\_\_ Other: \_\_\_\_\_

*Still need  
2015 tax return  
Business questionnaire  
I need Op reports  
Oct - current  
ET requested  
2016  
Advised Counsel  
at need for increase  
in payments*